

**Helen Barrington** 

Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

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**PUBLIC** 

To: Members of Cabinet

Wednesday, 3 March 2021

Dear Councillor,

Please attend a meeting of the **Cabinet** to be held at <u>2.00 pm</u> on <u>Thursday</u>, <u>11 March 2021</u> in This meeting will be held virtually. As a member of the public you can view the meeting via the County Council's website. The website will provide details of how you can access the meeting, the agenda for which is set out below.

Yours faithfully

**Helen Barrington** 

**Director of Legal and Democratic Services** 

## AGENDA

## PART I - NON-EXEMPT ITEMS

Helen E. Barington

- 1. To receive apologies for absence
- 2. To receive declarations of interest (if any)
- 3. To consider Minority Group Leader questions (if any)

- 4. To confirm the minutes of the meeting of Cabinet held on 11 February 2021 (Pages 1 16)
- 5. To receive minutes of Cabinet Member meetings as follows:
- 5 (a) Young People 2 February 2021 (Pages 17 20)
- 5 (b) Adult Care 4 & 18 February 2021 (Pages 21 24)
- 5 (c) Health & Communities 4 February 2021 (Pages 25 30)
- 5 (d) Strategic Leadership, Culture & Tourism 4 February 2021 (Pages 31 34)
- 5 (e) Clean Growth & Regeneration 11 February 2021 (Pages 35 36)
- 5 (f) Corporate Services 11 February 2021 (Pages 37 38)
- 5 (g) Highways, Transport & Infrastructure 11 February 2021 (Pages 39 42)

To consider reports as follows:

- 6 (a) Scrutiny of Next Steps in relation to Direct Care Homes for Older People update on progress (Pages 43 50)
- 6 (b) Council Plan 2021-2025 (Pages 51 106)
- 6 (c) Departmental Service Plans 2021-2025 (Pages 107 302)
- 6 (d) Capital Budget Monitoring/Forecast 2020-21 as at Quarter 3 (Pages 303 312)
- 6 (e) Public Sector Decarbonisation Scheme and the Installation of Low Carbon Heat Technologies (Pages 313 318)
- 6 (f) Temporary Payment Arrangements to Bus, Coach & Taxi Operators for Contracted Transport Services and Concessionary Fares Reimbursement due to the ongoing impact of Coronavirus (Pages 319 330)
- 6 (g) Rural Gigabit Broadband Top Up Voucher Scheme (Pages 331 336)
- 6 (h) Future Highways Model and Highways Capital Programme (Pages 337 416)
- 6 (i) Director of Public Health Annual Report (Pages 417 420)
- 6 (j) Reimbursement of Stop Smoking Pharmacotherapy Product Costs for the Financial Year 2021-22 (Pages 421 424)

- 6 (k) Feeding Derbyshire Affordable Food Network (Pages 425 428)
- 6 (I) Urgent Officer Decision Implementation of Community Testing in Derbyshire (Pages 429 456)
- 6 (m) Home Care Fees 2021-22 (Pages 457 468)
- 6 (n) Care Home and Day Care Fees 2021-22 (Pages 469 492)
- 6 (o) Withdrawal of bi-weekly review of specific Urgent Officer Decisions during the Coronavirus Pandemic (Pages 493 774)
- 6 (p) Children's Services Capital Programme 2020-21 Expansion Project at the Ecclesbourne School (Pages 775 778)
- 6 (q) Children's Services Proposed alteration of the Lower Age Limit of Brackenfield SEND School (Pages 779 786)
- 6 (r) Proposed conversion of Mickley Infant School to a Primary School (Pages 787 796)
- 6 (s) Early Years Funding Settlement 2021-22 (Pages 797 802)
- 6 (t) Central School Services Block and Pupil Growth Fund Settlement 2021-22 (Pages 803 808)
- 6 (u) Children's Services Capital Programme 2020-21 Further Allocation (Pages 809 812)
- 6 (v) High Needs Block Funding Settlement 2021-22 (Pages 813 824)
- 6 (w) Sufficiency of Educational Provision for Children with Special Educational Needs and Disability (SEND) (Pages 825 886)
- 6 (x) Derbyshire Short Break Principles Proposal (Pages 887 908)
- 6 (y) Report on the Covid-19 Testing Programmes in Mainstream Schools with Secondary Aged Children (A) and Primary Aged Children (including Maintained Nursery Schools) (B) (Pages 909 928)
- 7. Exclusion of the Public

To move "That under Regulation 4 (2)(b) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting for the following items of business on the grounds that in view of the nature of the items of business, that if members of the public were present, exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local

Government Act 1972 would be disclosed to them."

## **PART II - EXEMPT ITEMS**

- 8. To receive declarations of interest (if any)
- 9. To consider Minority Group Leader guestions (if any)
- 10. To confirm the exempt minutes of the meeting of Cabinet held on 11 February 2021 (Pages 929 934)
- 11. To receive exempt minutes of Cabinet Member meetings as follows:
- 11 (a) Strategic Leadership, Culture & Tourism 4 February 2021 (Pages 935 936)
- 11 (b) Corporate Services 11 February 2021 (Pages 937 938)
- 11 (c) Highways, Transport & Infrastructure 11 February 2021 (Pages 939 940)

To consider exempt reports as follows:

- 12 (a) Contract for the Supply of Mobile Voice and Data Services (Pages 941 946)
- 12 (b) Microsoft Enterprise Desktop Licensing Agreement (Pages 947 958)
- 12 (c) Development of land at Glossop in partnership with a Community Sports Club (Pages 959 968)
- 12 (d) Extension of variation of payment for the provision of Household Waste Recycling Centre Services due to Coronavirus (Covid-19) (Pages 969 972)
- 12 (e) Project Support External Advisors (Pages 973 978)
- 12 (f) Use of ESPO Consultancy Services Framework for Appointment of Technical Advisors (Pages 979 986)
- 12 (g) Extension of contracts beyond current award period of the Advisory Services in General Practices and Advisory Services for Community Wellbeing Approach (Pages 987 990)